

The Okie! Poultry Show

Date- Sunday, October 9th, 2016 (Entry Deadline Date is postmarked by September 28th, 2016)

Location: Cleveland Country Fairgrounds, 615 E. Robinson, Norman, OK

Host Hotel: **Norman Hotel**, 1000 N. Interstate Drive, Norman, OK 405-364-2882 (mention Poultry Show for discount rate of \$70.00)

Load In: Doors Open Sunday at 7:00am. Show begins at 9:00am Sunday

Load Out: Immediately after ALL the awards are completed on Sunday. Any un-cooping or load out of birds may result in forfeiture of any and all awards and the exhibitor being banned from future shows.

Awards will be presented immediately after the tabulating of results is complete.

HEALTH REQUIREMENTS – PLEASE READ

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate.

ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:

IN-STATE

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested OR (2) Have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

OUT-OF-STATE

1. *Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. AND*
 - *Out of State birds need only their NPIP testing papers.*
 - *Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, OR*
 - *Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, AND*
 - *Be from flocks not known to be infected with reportable salmonella groups.*
 - *Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate.*
 - *All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.*
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Welcome to the Okie! Poultry Show...

This show is our first Oklahoma State Poultry show. It is our intent to make this show and all our events a show we can all be proud to say we are a part of here in Oklahoma. We welcome all exhibitors to our show and hope you will put us on your show calendar for this year and in future years.

David Johnston-GA will be our judge. No visiting with judges while they are judging or being in the aisles while judging is in progress. We want to develop a reputation of integrity and honesty where by the birds are judged by the standards established by the APA and the ABA. Any verbal attacks or insults towards any judge will result in that person being ejected from this show and banned from future shows.

Thank you for your interest in our show and please spread the word and share this information with your friends so we can make this show an overwhelming success.

Entry Deadline Is September 28th, 2016 – Late Entries MAY be accepted if space is available

This entry form can be downloaded and viewed as updated at the following web site: <http://www.poultryshowcase.com/>
Watch for updates. Any announcements made at this show will supersede anything in this entry form or on our web site.

Facebook Page at: <https://www.facebook.com/OklahomaPoultryShows>

Entry Information

*Entry Fees **MUST** accompany entry forms. (entry deadline is September 28th , 2016)

*Make checks payable to: **William Warnock**

Return Check Fee of \$25.00

*No Refunds on entry fees.

***Health papers must be provided for all birds before check-in per State of Oklahoma Law.**

*** **Be sure that all entries are properly marked.** Open or Junior .

***ALL ENTRIES MUST BE POSTMARKED NO LATER THAN September 28th, 2016**
(late entries **MAY** be accepted if space is available)

MAIL ENTRIES & FEES TO :

William Warnock, 34227 W. 341ST ST S, Bristow, OK 74010

Home: (918) 367-9113 * Cell: (918) 694-0205 * Email: warnock3@att.net

Your Phone Number MUST be included (entry deadline is 9-28-16)

We would appreciate any donations you have. Just drop them off at the raffle table.

Show Guidelines

* **Entry Fees are: \$3.00 per bird for Open Class Entries. \$3.00 per bird for Junior Class Entries. OPEN exhibitor pay the cleanup fee of \$5.00 and NO cleanup fee for Juniors.** * The Okie Poultry show reserves the right to reject any or all entries for any reason.

* **ONLY** the judges and their clerk shall be allowed in the aisles or permitted to talk to the judge. **PLEASE** be respectful and wait until the judge has time to answer any questions. Any open insults/comments toward any official in this show will result in immediate suspension and banning.

* Exhibitor's Table: Upon arriving at the show please check in at the exhibitor's table to receive your exhibitor number and exhibitor list.

* **ALL CHICKENS MUST BE TESTED FOR PULLORUM-TYPHOID.** Test papers must be included with entry forms or be tested before cooping in.

* Any birds showing signs of illness will be removed from the poultry buildings (show or swap) by the show superintendent.

* Cockerels and pullets shall be under one year of age.

*Feed and water will be provided. Exhibitors must care for their own birds.

*CVPC will not be held responsible for specials offered by any person or clubs.

***All Breed Clubs are responsible for sending in their own show reports. CVPC assumes NO responsibility for show reports other than APA and ABA.**

*If you wish to donate an award please send it at the time of entry so that the winner may receive it at the awards ceremony. Thank You! *CVPC or its officials will not be held responsible for the loss, injury, sickness, or injury to any bird or person on the show grounds. NOR shall we be held responsible for caring for any birds left behind after coop out. **By entering this event you agree to this waiver.**

*Official APA & ABA rules shall apply. Any person deemed undesirable may be asked to leave the show and shall not be allowed back. Banned exhibitors need not enter this show.

***ALL poultry shall remain in their designated coops until release from the show superintendent after awards presentations are final.**

*ANY birds removed early without permission will forfeit any and ALL awards and points and they will be removed from the show reports.

*Any person winning a spot on champion row is responsible for taking their bird to champion row and placing it in the appropriate cage.

* Any case not provided for in these rules will be referred to the show officials and their decision shall be FINAL.

* The judges will not award 1st place to a bird not worthy of the placement due to lack of competition

All Junior Exhibitors **MUST** be under 19 years of age to compete in the Junior division. 5 years old is the minimum age for Juniors to show birds.

* **All announcements at the show will supersede any and all announcements in this catalog or On-line.**

Swap/Sales Information: Anyone selling at the swap needs to show health papers and check in at main desk for a large card to be displayed on your sales coop. Large Bird Coops are provided for your \$10.00 sales coop fee. Anyone not entered/paid attempting to sale birds will be asked to leave and banned from future shows. **ALL BIRDS MUST BE TESTED BEFORE ENTERING THE SHOW GROUNDS!** Anyone who unloads any birds without checking in first will be banned from future shows. Any exhibitor or sales person who unloads birds without checking in first and showing health papers will be removed from the show and banned from future shows, No Exceptions!

Plaques will be Awarded to the top 5 overall birds

WAIVER

In consideration of your acceptance of this entry, I hereby waive, for myself, my heirs and assigns, any and all claims for injury or damages which I may incur by virtue of my competing in this contest as against Richard Peters, John McDaniel, Cleveland County Fairgrounds, Cleveland County, OK, the Board of County Commissioners of Cleveland County, OK, the facility and any and all of their agents and employees. I also realize that there is a risk of injury or sickness and that I or my birds could be injured or become ill by attending this event. I certify that I assume full responsibility for such injuries, diseases or illnesses. I realize that I am fully responsible for my well-being and the well-being of those who attend this event with me including all relatives and children. I certify, by my entry in this event that I have read this waiver and fully understand and accept its terms. I also agree to allow all pictures of my birds, myself and my children to be used by the CVPC for advertising in current & future events. I agree to abide by all show rules and guidelines and obey the Health Requirements set forth by the ODA, USDA, APA, ABA and CVPC. I do hereby verify my acceptance by my signature and/or entry below.

Do Not Enter This Show Before Reading This Waiver In Full and Carefully. If you do not accept its terms, DO NOT sign/or enter this show.

